

# Career and Counseling Cell

**J.K.B.K. Government (Degree) College**

**O.M.P. Square, Cuttack – 753003**

## **REGISTRATION FORM**

*Please fill up the Registration Form legibly in your own handwriting.*

<b>STREAM:</b> _____	<b>CLASS:</b> _____	<b>SESSION:</b> _____
<b>College Roll No.:</b> _____	<b>Univ. Regd. No.:</b> _____	
<b>Cell Phone No.:</b> _____	<b>E-mail id:</b> _____	

1. Name of the Student : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Guardian's Name : \_\_\_\_\_  
(\*if father is not alive)
4. Category (Tick ✓) : ST  SC  OBC  SEBC  GEN
5. Gender : \_\_\_\_\_
6. Date of Birth : \_\_\_\_\_  
(DD/MM/YYYY)
7. Mailing Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dist: \_\_\_\_\_ State: \_\_\_\_\_

PIN: \_\_\_\_\_

E-mail id: \_\_\_\_\_

Contact No.: \_\_\_\_\_

8. Educational Qualification:

Academic	Board/ University	Semester (if any)	Year of Passing	Grade/ Percentage	Remark (if any)
10 <sup>th</sup> /H.S.C.					
10+2/XII/ Higher Sec.					
+3 Degree/ Graduation		+3 Sem. I			
		+3 Sem. II			
		+3 Sem. III			
		+3 Sem. IV			
		+3 Sem. V			
		+3 Sem. VI			
Others					

9. Language Known (Tick ):

Sl. No.	Language	Speak	Read	Write

10. Please tick () if applicable:

a) Sports : District level/ State level/ National level

(\*If yes, name the event)

b) NCC : Yes / NO

(\*If yes, put tick () on which certificate; 'A'/'B'/'C')

11. Awards & distinction (if any):

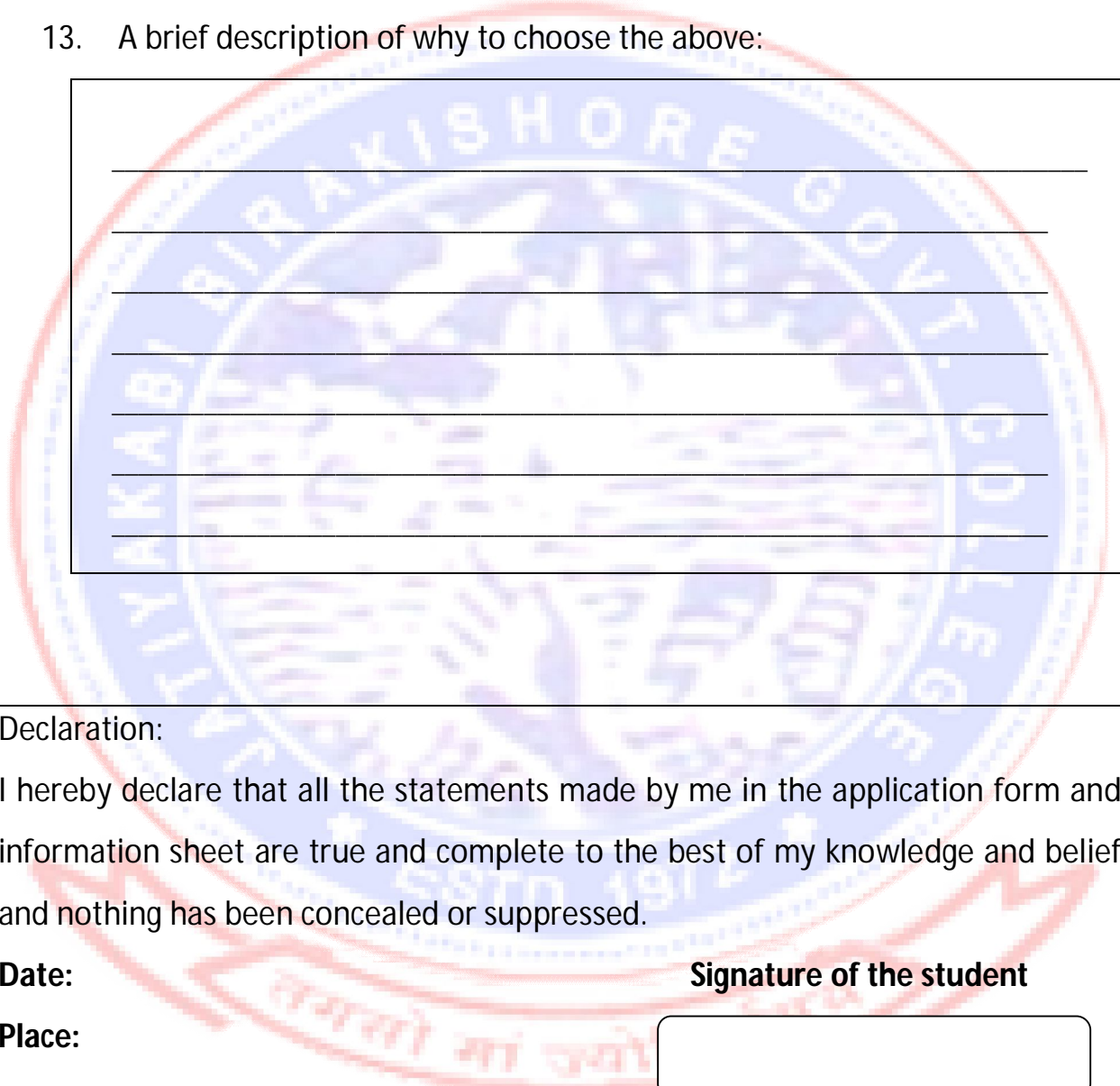
12. Please tick (✓) on any one of the following as per your interest:

a) Higher Studies

b) Job

c) Entrepreneurship

13. A brief description of why to choose the above:



\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Declaration:**

I hereby declare that all the statements made by me in the application form and information sheet are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed.

**Date:**

**Signature of the student**

**Place:**

\_\_\_\_\_